• II Corinthians 1:1-2 "

of Jesus Christ by

Galatians 1:1-7

1-5. Paul, an APOSTLE (NOT from MEN nor through MAN, but through Jesus Christ and God the Father who raised Him from the dead), and all the brethren who are with me, to the CHURCHES of Galatia: Grace to you and peace from God the Father and our Lord Jesus Christ, who GAVE Himself FOR OUR SINS, that He might deliver us from this present evil age, according to the will of our God and Father, to whom be glory forever and ever. Amen.

the, a			of Jesus Christ by
	and Timothy our b	prother, to the ch	nurch of God which is
at Corinth, with all the	who are	in all Achaia: Gra	ice to you and peace
rom God our Father and the Lo			
Timothy 1:1-2 "	, an	of Jes	us Christ, by the
of	our Sav	ior and the Lord	
, our hope, to	Timothy, my true	son in the faith:	Grace, mercy, and
peace from God our Father and	Jesus Christ our I	_ord."	
Definition: "An APOSTLE (NO	OT from MEN no	r through MAN)	" - The original
welve disciples of Jesus were a	lso called "apost	tles" which me	ans "sent
ones." After Judas Iscariot betr			
chose another one of the many			
lowever, God never told them t			
lew Testament, you see that it			
he place of the twelfth apostle.			
the churches in Galatia were al			
Paul states here that he was not		or that he chose	to call himself an
apostle, but that Jesus Christ Hi	imself chose him.		
Calatiano 1:11-13 "But I mak	o known to you b	athron that the	
Galatians 1:11-12 "But I make which was			
For I neither	it from	nor was T	taught it hut it came
nrough the	it ii oiii	, not was I Chric	t "
phesians 3:7 "Of which I beca		accord	ina to the
of the grace of (anie a	accord	hy the effective
or the grace of t	Juu	ιο	by the effective
orking of His nower "			
orking of His power."	acama a minister	according to the	stewardship from
orking of His power." olossians 1:25 "Of which I be	ecame a minister	according to the	stewardship from
vorking of His power." C olossians 1:25 "Of which I be	ecame a minister to me for	according to the , to ful	stewardship from fill the word of God."
working of His power." Colossians 1:25 "Of which I be God which was	to me for	, to ful	fill the word of God."
working of His power." Colossians 1:25 "Of which I be God which was Definition: "To the CHURCHE	to me for S of Galatia" - 0	, to ful Galatia was a larg	fill the word of God." ge area in what was
vorking of His power." Colossians 1:25 "Of which I be God which was Definition: "To the CHURCHE hen called Asia Minor, but is no	to me for S of Galatia" - Gow the country of	, to ful Galatia was a larg Turkey. Paul wro	fill the word of God." ge area in what was te this letter to
vorking of His power." Colossians 1:25 "Of which I be god which was Definition: "To the CHURCHE hen called Asia Minor, but is no orrect an error that was being	to me for S of Galatia" - Go by the country of spread around to	, to ful Galatia was a larg Turkey. Paul wro these churches i	fill the word of God." ge area in what was te this letter to n Galatia, and the
vorking of His power." Colossians 1:25 "Of which I be a solution of the CHURCHE was a solution of the called Asia Minor, but is not a solution of the called be passed from churches."	to me for S of Galatia" - Go w the country of spread around to irch to church unt	, to ful Galatia was a larg Turkey. Paul wro these churches i il all had read it.	fill the word of God." ge area in what was te this letter to n Galatia, and the The error that was
Colossians 1:25 "Of which I be God which was Definition: "To the CHURCHE then called Asia Minor, but is not correct an error that was being etter would be passed from chubeing spread was the false teach	to me for S of Galatia" - Go w the country of spread around to urch to church unt hing of telling the	, to ful Galatia was a larg Turkey. Paul wro these churches i il all had read it. new Gentile Chr	fill the word of God." ge area in what was te this letter to n Galatia, and the The error that was istians that they had
Colossians 1:25 "Of which I be God which was Definition: "To the CHURCHE then called Asia Minor, but is not correct an error that was being etter would be passed from chube ing spread was the false teach to keep the Law of Moses. This contents are the contents and the contents are the c	to me for to me for to me for to great around to urch to church unthing of telling the error and false telling telling the	, to ful Galatia was a larg Turkey. Paul wro these churches i il all had read it. new Gentile Chr aching is still bei	fill the word of God." Je area in what was te this letter to a Galatia, and the The error that was istians that they had ng spread by certain
Colossians 1:25 "Of which I be God which was Definition: "To the CHURCHE hen called Asia Minor, but is no correct an error that was being etter would be passed from chubeing spread was the false teach o keep the Law of Moses. This controls are the controls and the controls are the control are the controls are the controls are the control are the controls are the control are the con	to me for to me for to me for to great around to urch to church unthing of telling the error and false telling telling the	, to ful Galatia was a larg Turkey. Paul wro these churches i il all had read it. new Gentile Chr aching is still bei	fill the word of God." Je area in what was te this letter to a Galatia, and the The error that was istians that they had ng spread by certain
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Colossians 1:25 "Of which I be God which was	to me for S of Galatia" - Go we the country of spread around to urch to church unthing of telling the error and false telling the otally against what erning the collecti	, to ful Galatia was a larg Turkey. Paul wro these churches i il all had read it. new Gentile Chr aching is still bei at the Bible teach	fill the word of God." ge area in what was te this letter to n Galatia, and the The error that was istians that they had ng spread by certain les. , as I have

Definition: "Our Lord Jesus Christ, who GAVE Himself FOR OUR SINS" -Perhaps Paul adds "who GAVE Himself FOR OUR SINS" to the greeting in his letter, because he wanted to emphasize that Jesus PAID for OUR SINS, and that we don't have to keep any commandments or do good works in order to TRY to EARN our salvation from God.

	said, "Behold! The the	of the	world!"		
	I John 3:5 "And you know	w that He was	manifested to		C
	, and in Him th	ere is no	."		
	I Peter 2:24 "Who		bore (TOOK /	AWAY) our	in H
	own on t	he tree (cross)	, that we, havi	na died to sins, m	iaht
	for				
	were healed."				, ,
	Definition: "WHO TAKE				New
	Covenant (New Testamen				
	(remitted) and WASHED				
	the old Covenant), their si				
	Messiah, God's Lamb, we				
	the world. Every year, the				
	God's Lamb was not yet o				
	the year. (See Exodus 30:				
	word "atonement" is co				
	when we believe in Jesus,				
	just COVERED, they are			AY COMPLETELY	(KEMII
	means to release from the	e guilt or penal	ту от).		
	Matthew 26:28 "For this	is Mv	of th	e new	
	which is shed for many for	r the		of sins."	
	II Corinthians 5:21 "For				
	for, that we migl				
	Him."				
	Hebrews 10:1 "For the _	, ha	aving a shadow	\prime of the good thing	is to come,
	and not the year, image of	the things co	n	with those co.	~ ~
		_, which they o	ffer year by ye	ar, make those wh	no approach
	."	-,	, , ,	,	
ì	narvel that you are turning	awav so soon	from Him who	called you in the	grace of
	to a DIFFERENT GOSPEL				
	you and want to PERVE				
	, , , , , , , , , , , , , , , , , , , ,	J j			
	I Timothy 1:3-7 "As I ur	ged you when	I went into Ma	cedonia - remain i	n Ephesus
	that you may	some t	hat they	no	•
		e, nor give hee			and
	endless genealogies, whic				
		which is in		Now the purpo	se of the
	commandment is love from	m a pure heart	, from a good o	conscience, and fro	om sincere
	, from	which some, ha	aving	, ha	ve turned
	, from a side to idle talk, desiring understanding neither who	to be		of the	_/
	understanding neither wh	at they	nor the th	ings which they	
	understanding heither with				

Definition: "A DIFFERENT GOSPEL, which is NOT another" - There are many different religions out there in the world, but not a single one of them is a "gospel" because GOSPEL means GOOD NEWS. The only true gospel which is GOOD NEWS to sinful mankind is the good news that Jesus died for us and paid the price for our sins. What Paul means, though, is that there were people coming and

preaching something that was close to the true gospel of Christ, but just changed and perverted enough so that it was no longer the true gospel of God's grace. Peter talks about this also in II Peter 1:1-2 when he says, "Simon Peter, a servant and apostle of Jesus Christ, to those who have obtained LIKE precious FAITH with us," and Jude when he says, we must "contend (fight) earnestly for the FAITH which was ONCE for ALL delivered to the saints." They mean that there is only one true faith or gospel, and we must beware of any counterfeits or deviations from the same or "like" faith of the apostles and early church.

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Definition: "STUMBLING STONE" - Putting your trust in Jesus to save you and believing that what He did on the cross PAID FOR YOUR SINS is so simple that many people "stumble over it" or cannot accept it. They want to be able to DO SOMETHING to EARN their own salvation, and they refuse to accept GOD'S WAY of salvation. Some people reject Jesus altogether, but many want to INCLUDE Jesus in their own system of works, good deeds and religious ideas. By doing this they

are **DISOBEDIENT to God's word**, because God's word says salvation is by **FAITH IN JESUS** plus **NOTHING ELSE!!**

1 Peter 2:6-8	"Therefore it is also contained in the Scripture, 'Behold, I lay in	
CITIET	Il by means be put to shame.' Therefore, to you who	on
WI		
	which the builders rejected has become the chief cornersto	no '
	of of and a rock of offense.'"	iie,
and A	of and a rock of offense.	
	To PERVERT the gospel of Christ" - The Jesus of the Bible is G	
	ame to earth to die on the cross for the sins of the world. This Je	sus is
	e Bible, and He has a gospel message (I Corinthians 15:1-4)	
	plan for salvation. This message of salvation stands alone, sep	
	"forms" of so-called salvation. It is salvation as a free gift, by gr	
	and not of works, lest any man should boast (Ephesians 2:8-9).	
	r religions or cults, who claim to be Christian, but are not, nor do	
	Jesus of the Bible. They have PERVERTED and CORRUPTED	
	Christ's grace and through deception have turned it into "anoth	
	ing some kind of works or good deeds, or the works of the Law, is	
	salvation by grace. They have created "another" gospel, "anothend another" Jesus, and that is a PERVERSION of the truth.	er piat
ui Saivatiuii, ai	ind another Jesus, and that is a PERVERSION OF the truth.	
Romans 3:24	& 28 (Verse 24) "Being justified freely (as a gift) by His	
	through the redemption that is in Christ Jesus." (Verse 28)	
"Therefore we	conclude that a man is by	
anart from the		
Definition: "J God by His GR while we are s	USTIFIED" - Justification or the ACT of being justified mea ACE declares us RIGHTEOUS when we believe on Jesus Christ till in our SINFUL state. It is NOT a process of becomingrighte	ans tha , even ous, it
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Definition: "Not UNDER LAW but UNDER GRACE" - We are saved by GRACE through our FAITH (see Ephesians 2:8-9), and NOT by our works or by keeping the Old Testament Law, but that does NOT give us LICENSE to SIN or to live any old way

that we please. We **SHOULD** do good works and be **OBEDIENT** to what we know God wants us to do, but as Christians, we are NOT to put ourselves back under the Old Testament Law or **any other form of LEGALISM**, **RITUALS or keeping ORDINANCES**. No SYSTEM of LAWS or RULES can make a person HOLY. Being "UNDER GRACE" means we are to serve God out of the **motivation of LOVE and GRATITUDE**, and **by the POWER of the HOLY SPIRIT!!**